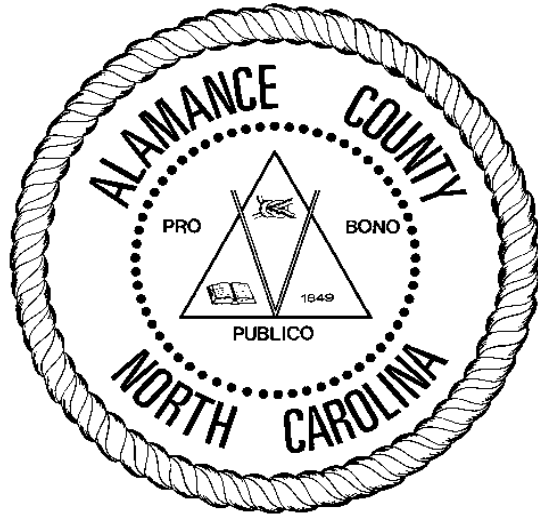


# ALAMANCE COUNTY BOARD OF ELECTIONS



## 2012

# ELECTION INFORMATION

This information guide has been compiled and published by the Alamance County Board of Elections as a service to the Citizens of Alamance County. A limited number of printed guides are available upon request but to reduce expenses we encourage use of the same version available on our **Website: <http://www.alamance-nc.com/d/elections.html>**

**December 16, 2011**

**ALAMANCE COUNTY  
BOARD OF ELECTIONS**

(Appointed - terms expire July 2013)

N. Madison Wall, II, Chairman	(B) 336-227-7461
Address: P.O. Drawer 59	(Fax) 336-227-9716
3453 Forestdale Dr.	
Burlington, NC 27215	
Brenda W. Blount, Secretary	(H) 336-584-9138
Address: 1407 Victoria Court	
Elon, NC 27244	
G. Keith Whited, Member	(H) 336-228-1433
Address: P.O. Box 1683	
Burlington, NC 27216	
Kathy Holland, Director	(B) 336-570-6755
Address: 115 S. Maple St.	(Fax) 336-570-6757
Graham, NC 27253	
Email: <a href="mailto:kathy.holland@alamance-nc.com">kathy.holland@alamance-nc.com</a>	

**STAFF MEMBERS**

Dawn Hurdle, Deputy Director <a href="mailto:dawn.hurdle@alamance-nc.com">dawn.hurdle@alamance-nc.com</a>	Cindy Miller, Voter Registration Coordinator <a href="mailto:cindy.miller@alamance-nc.com">cindy.miller@alamance-nc.com</a>
Jeanette Grant, Campaign Finance <a href="mailto:jeanette.grant@alamance-nc.com">jeanette.grant@alamance-nc.com</a>	Sue Herring, Precinct Coordinator <a href="mailto:sue.herring@alamance-nc.com">sue.herring@alamance-nc.com</a>

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**North Carolina State Board of Elections  
And  
State Board of Elections Campaign Reporting Office**

P.O. Box 27255,  
441 North Harrington St.  
Raleigh, NC 27611-7255

919-733-7173  
(Fax) 919-715-0135

Website: <http://www.ncsbe.gov/>

## Political Party Information

### **Alamance County Party Chairmen**

**Democratic** – Johnny A. Freeman

Alamance County Democratic Party Headquarters  
122-A N. Main St.  
Burlington, NC 27215

336-226-5005

Website: <http://www.alamancedemocraticparty.com/>

**Republican** –Justin Hall

PO Box 69  
Alamance, NC 27201

336-693-0563

Email: [j.hall@alamancegop.org](mailto:j.hall@alamancegop.org)

Website: [www.alamancegop.org](http://www.alamancegop.org)

### **State Party Headquarters**

**Democratic:**

220 Hillsborough St.  
Raleigh, NC 27603

(Fax)

919-821-2777

919-821-4778

Website: [www.ncdp.org](http://www.ncdp.org)

**Republican:**

1506 Hillsborough St.  
Raleigh, NC 27605

(Fax)

919-828-6423

919-899-3815

Website: [www.ncgop.org](http://www.ncgop.org)

## **2012 ELECTION TIMETABLE**

### **Candidate Filing:**

Monday, February 13      Filing Opens at 12:00 Noon  
Wednesday, February 29      Filing Closes at 12:00 Noon

### **Primary Election**

**Tuesday, May 8, 2012**

Friday, April 13      Voter Registration Closes for Primary Election  
Thursday, April 19      One-Stop Early Voting Begins  
Saturday, May 5      One-Stop Early Voting Ends

### **2nd Primary**

**Tuesday, June 26, 2012**

### **General Election:**

**Tuesday, November 6, 2012**

Friday, October 12      Voter Registration Closes  
Thursday, October 18      One-Stop Early Voting Begins  
Saturday, November 3      One-Stop Early Voting Ends

*Polls Open 6:30 am - 7:30 pm, for all elections*

## 2012 OFFICES FOR ELECTION

OFFICE	TERMS EXPIRING	FILING FEE
<b>U. S. House of Representatives (2 year terms)</b>		
2 <sup>nd</sup> Congressional District	Renee Ellmers (R)	\$1,740.00
4 <sup>th</sup> Congressional District	David Price (D)	\$1,740.00
6 <sup>th</sup> Congressional District	Howard Coble (R)	\$1,740.00
<b>N. C. State Senate (2 year term)</b>		
24th District	Rick Gunn (R)	\$207.00
<b>N. C. State House (2 year terms)</b>		
63rd District	Alice Bordsen (D)	\$207.00
64th District	Dan Ingle (R)	\$207.00
<b>County Commissioner</b> (3 Seats)	Eddie Boswell (D) Tom Manning (R) Linda Massey (D)	\$99.00 \$99.00 \$99.00
<b>Register of Deeds</b>	Hugh Webster (R)	\$457.00

Non-Partisan Offices:	TERMS EXPIRING	FILING FEE
<b>District 15-A District Court Judge</b> (3 Seats)	Tom Lambeth, Jr. Katie Overby James K. Roberson	\$1,094.00 \$1,094.00 \$1,094.00
<b>Alamance-Burlington Board of Education</b> (4 Seats)	Jackie S. Cole Mary Frye Erwin Patsy Simpson Steve A. Van Pelt	\$5.00 \$5.00 \$5.00 \$5.00
<b>Soil &amp; Water Conservation District Supervisor</b> (1 Seat)	Roy J. Stanley, Jr.	\$5.00

## 2012 CANDIDATE FILING DATES

**Partisan and Non-Partisan:** Begins - 12 Noon, Monday, February 13, 2012  
Ends - 12 Noon, Wednesday, February 29, 2012

**Soil and Water:** Begins - 12 Noon, Monday, June 11, 2012  
Ends - 12 Noon, Friday, July 6, 2012

## ELECTION DAY POLLING LOCATIONS

<b>Precinct Name</b>	<b>Facility Name</b>	<b>Facility Location</b>
Patterson	Sylvan Elementary School	7718 Sylvan Rd., Snow Camp
Coble	Alamance Civitan Club House	3328 Dr. Pickett Rd.
Central Boone	Holly Hill Baptist Church	2818 Edgewood Ave
North Boone	Elon 1 <sup>st</sup> Baptist Church	621 E. Haggard Ave.
North Boone 2	Twin Lakes Center, The Chapel	3801 Wade Coble Dr.
South Boone	Marvin B. Smith Elementary School	2235 Delaney Dr.
West Boone	Church of God	1101 Joyner St.
Boone 5	Peoples Memorial Christian Church	247 North NC Hwy 87
Morton	Altamahaw-Ossipee Comm. Center	3211 Osceola Rd.
Faucette	Lakeview Community Church	101 Boone Rd.
East Graham	Graham Middle School	311 E. Pine St.
North Graham	Graham Recreation Center	311 College St.
South Graham	Bethany Presbyterian Church	1500 S. Main St.
West Graham	Harvey R. Newlin School	316 Carden St.
Graham 3	R. Homer Andrews Elem. School	2630 Buckingham Rd.
Graham 4	Fellowship Baptist Church	2744 Maple Avenue
Albright	Mt. Hermon Community Center	3735 Bass Mountain Rd
North Newlin	Eli Whitney Recreation Center	4110 E. Greensboro-Chapel Hill Rd
South Newlin	Chatham Friends Meeting Church	4507 Greenhill Rd.
North Thompson	Swepsonville Fire Station	2700 Swepsonville Rd.
South Thompson	Salem United Methodist Church	4924 Salem Church Rd.
North Melville	Mebane Fire Station	405 N. First St.
South Melville	Mebane Arts & Community Center	622 Corrigidor St.
Melville 3	Audrey W. Garrett Elem.School	3224 Old Hillsborough Rd.
Pleasant Grove	Pleasant Grove Elem. School	2847 Pleasant Grove Union Sch Rd
East Burlington	Fairchild Community Center	827 S. Graham-Hopedale Rd.
North Burlington	Mayco Bigelow Center	847 Sharpe Rd.
South Burlington	New Birth Baptist Church	424 S. Flanner St.
West Burlington	First Presbyterian Church	508 W. Davis St.
Burlington 4	Hillcrest Elementary School	1714 W. Davis St.
Burlington 5	Grove Park Baptist Church	108 Trail One
Burlington 6	Turrentine Middle School	1710 Edgewood Avenue
Burlington 7	Elmira Community Center	435 Tillman St.
Burlington 8	Kernodle Senior Activities Center	1535 S. Mebane St.
Burlington 9	Baptist Temple	2224 Anthony Rd.
Burlington 10	St. Paul's United Methodist Church	609 Trail Two
Haw River	Haw River Civic Center	110 Stone St.

# FEDERAL GOVERNMENT

## ***President (4 Years)***

*Next Election*

Barack H. Obama (D)

Nov. 2012

Address: The White House  
1600 Pennsylvania Ave NW  
Washington DC 20500

202-456-1414

Email: [president@whitehouse.gov](mailto:president@whitehouse.gov)

## ***Vice-President (4 Years)***

Joseph R. Biden, Jr. (D)

Nov. 2012

Address: The White House  
1600 Pennsylvania Ave NW  
Washington DC 20500

202-456-7045

Email: [vice.president@whitehouse.gov](mailto:vice.president@whitehouse.gov)

The White House Website: [www.whitehouse.gov](http://www.whitehouse.gov)

## ***U. S. Senators (6 Years)***

Kay R. Hagan (D)

Nov. 2014

Washington Office: 521 Dirksen Senate Office Bldg.  
Washington DC 20510

202-224-6342  
(Fax) 202-224-1100

District Office: 310 New Bern Avenue Suite 122  
Raleigh NC 27601

919-856-4630  
(Fax) 919-856-4053

Email: [Senator\\_Hagan@hagan.senate.gov](mailto:Senator_Hagan@hagan.senate.gov)

Richard Burr (R)

Nov. 2016

Washington Office: 217 Russell Senate Office Bldg  
Washington DC 20510

202-224-3154  
(Fax) 202-228-2981

District Office: 2000 West First St.  
Suite 508  
Winston-Salem, 27104

336-631-5125  
800-685-8916  
(Fax) 336-725-4493

Email: [Senator\\_Burr@burr.senate.gov](mailto:Senator_Burr@burr.senate.gov)

U.S. Senate Website: [www.senate.gov](http://www.senate.gov)

## *U. S. Representatives (2 Years)*

### **2<sup>nd</sup> Congressional District**

Renee Ellmers (R) Nov. 2012  
Washington Office: 1533 Longworth House Office Bldg 202-225-4531  
Washington DC 20515 (Fax) 202-225-5662

District Office: 406 W. Broad St. 877-645-8764  
Dunn, NC 28334 (Fax) 910-230-1940

### **4<sup>th</sup> Congressional District**

David Price (D) Nov. 2012  
Washington Office: 2162 Rayburn House Office Bldg 202-225-1784  
Washington DC 20515-3306 (Fax) 202-225-2014

District Office: 5400 Trinity Rd Suite 205 919-859-5999  
Raleigh, NC 27607 (Fax) 919-859-5998

Website: [www.price.house.gov](http://www.price.house.gov)

### **6<sup>th</sup> Congressional District**

Howard Coble (R) Nov. 2012  
Washington Office: 2188 Rayburn House Office Bldg 202-225-3065  
Washington DC 20515-3306 (Fax) 202-225-8611

District Office: 2102 N. Elm St., Suite B 336-333-5005  
Greensboro NC 27408-5100 (Fax) 336-333-5048

County Field Office: Alamance County Office Bldg. 336-229-0159  
124 West Elm St. (Fax) 336-228-7974  
PO Box 812  
Graham NC 27253-0812

Email: [howard.coble@mail.house.gov](mailto:howard.coble@mail.house.gov)

U.S. House of Representatives Website: [www.house.gov](http://www.house.gov)

# STATE GOVERNMENT

Website: [www.state.nc.us](http://www.state.nc.us)

## ***Governor (4 Years)***

Beverly Perdue (D) Nov. 2012  
Address: Office of the Governor 800-662-7952  
20301 Mail Service Center 919-733-4240  
Raleigh NC 27699-0301 (Fax) 919-733-2120

Office of the Governor Website: [www.governor.state.nc.us](http://www.governor.state.nc.us)

## ***Lt. Governor (4 Years)***

Walter Dalton (D) Nov. 2012  
Address: Office of the Lieutenant Governor 919-733-7350  
20401 Mail Service Center (Fax) 919-733-6595  
Raleigh NC 27611-0401

## ***Council of State (4 Years)***

Nov. 2012

Secretary of State	Elaine F. Marshall	(D)
State Auditor	Beth Wood	(D)
State Treasurer	Janet Cowell	(D)
Sup. Of Public Instruction	June S. Atkinson	(D)
Attorney General	Roy A. Cooper, III	(D)
Commissioner of Agriculture	Steve Troxler	(R)
Commissioner of Labor	Cherie K. Berry	(R)
Commissioner of Insurance	Wayne Goodwin	(D)

## ***State Senate (2 Years)***

### **24th District**

Rick Gunn (R) Nov. 2012  
Raleigh Office: NC Senate 919-301-1446  
300 N. Salisbury St., Room 312  
Raleigh, NC 27603-5925

Email: [Rick.Gunn@ncleg.net](mailto:Rick.Gunn@ncleg.net)  
\*\*\*

Address: 3030 N. Fairway Dr. (H) 336-584-4928  
PO Box 308  
Burlington, NC 27215  
[rickgunn1@bellsouth.net](mailto:rickgunn1@bellsouth.net)

North Carolina General Assembly Website: [www.ncga.state.nc.us](http://www.ncga.state.nc.us)

## *State Representatives (2 Years)*

### **63rd District**

Alice Bordsen (D) Nov. 2012  
Raleigh Office: NC House of Representatives 919-733-5820  
300 N. Salisbury St. Rm. 602 (Fax) 919-715-5815  
Raleigh, NC 27603  
\*\*\*  
Address: 411 S Fifth St. (B) 919-563-5092  
PO Box 181  
Mebane NC 27302  
Email: [alice.bordsen@ncleg.net](mailto:alice.bordsen@ncleg.net)

### **64th District**

Dan W. Ingle (R) Nov. 2012  
Raleigh Office: NC House of Representatives - LOB  
300 N. Salisbury St Rm. 530 919-733-5905  
Raleigh, NC 27603 (Fax) 919-733-2599  
Email: [dan.ingle@ncleg.net](mailto:dan.ingle@ncleg.net)  
\*\*\*  
Address: 6388 Rascoe Rd. (H) 336-421-9780  
Burlington, NC 27217 (B) 336-278-5546  
(C) 336-214-4879  
Email: [dingle3@elon.edu](mailto:dingle3@elon.edu) (Fax) 336-538-6625

# COUNTY GOVERNMENT

Alamance County Website: [www.alamance-nc.com](http://www.alamance-nc.com)

## *County Commissioners (4 Years)*

*Meets 1st & 3rd Monday - 7:00 p.m., Commissioners Room*

Thomas K. Manning (R), Chair  
(unexpired Ingle term ending 2012) Nov. 2012  
(H) 336-585-0361

Address: 2035 Stuart Court  
Burlington, NC 27215

Email: [tkm@triad.rr.com](mailto:tkm@triad.rr.com)

Eddie Boswell (D) Nov. 2012  
Address: 3340 Red Wolf Way (H) 336-222-8070  
Burlington, NC 27215

Email: [boswellconstruction@msn.com](mailto:boswellconstruction@msn.com)

William H. Lashley (R), Vice Chair Nov. 2014  
Address: 113 Whitesell Dr. (H) 336-585-1321  
Elon, 27244

Email: [slashley@bellsouth.net](mailto:slashley@bellsouth.net)

Linda Massey (D) Nov. 2012  
Address: 155 E. Main St. (H) 336-578-1789  
Mebane, NC 27302 (C) 336-263-0705

Email: [lhmassey@bellsouth.net](mailto:lhmassey@bellsouth.net)

Timothy D. (Tim) Sutton (R) Nov. 2014  
Address: PO Box 148 (H) 336-227-8356  
2302 Roger St.  
Burlington, NC 27216

Email: [timdsutton@hotmail.com](mailto:timdsutton@hotmail.com)  
[timdsutton@justice.com](mailto:timdsutton@justice.com)

## *Sheriff (4 Years)*

Terry S. Johnson (R) Nov. 2014  
Address: 109 S. Maple St. (H) 336-229-4872  
Graham, NC 27253 (B) 336-570-6311  
(Fax) 336-226-0714

Email: [terry.johnson@alamance-nc.com](mailto:terry.johnson@alamance-nc.com)

***Register of Deeds (4 Years)***

Hugh B. Webster (R) (unexpired Barber term ending 2012) Nov. 2012  
Address: 118 W. Harden St. (B) 336-570-6565  
PO Box 837  
Graham, NC 27253

Email: [hugh.webster@alamance-nc.com](mailto:hugh.webster@alamance-nc.com)

***County Manager (Appointed)***

Craig Honeycutt  
Address: 124 W Elm St. (B) 336-228-1312  
Graham, NC 27253

Email: [craig.honeycutt@alamance-nc.com](mailto:craig.honeycutt@alamance-nc.com)

## JUDICIAL SYSTEM - District 15-A

Website: [www.nccourts.org](http://www.nccourts.org)

### *Senior Resident Superior Court Judge (8 Years)*

Robert F. Johnson	Nov. 2018
Address: Criminal Courts Bldg., Suite 245	(B) 336-570-5216
212 W Elm St.	(Fax) 336-570-5217
Graham, NC 27253	

### *Resident Superior Court Judge (8 Years)*

G. Wayne Abernathy	Nov. 2018
Address: Criminal Courts Bldg., Suite 245	(B) 336-570-5258
212 W Elm St.	(Fax) 336-570-5217
Graham, NC 27253	

### *Chief District Court Judge (4 Years)*

James K. Roberson	Nov. 2012
Address: Criminal Courts Bldg., Suite 120	(B) 336-570-5212
212 W Elm St.	(Fax) 336-570-5213
Graham, NC 27253	
***	
2017 Shirley Dr.	(H) 336-584-1284
Burlington, NC 27215	

### *District Court Judges (4 Years)*

Bradley Reid Allen, Sr.	Nov. 2014
Address: Criminal Courts Bldg., Suite 120	(B) 336-570-5212
212 W Elm St.	(Fax) 336-570-5213
Graham, NC 27253	
***	
1325 Ridgecrest Avenue	(H) 336-227-0032
Burlington, NC 27215	

Tom Lambeth, Jr.	Nov. 2012
Address: Criminal Courts Bldg., Suite 120	(B) 336-570-5212
212 W. Elm St.	(Fax) 336-570-5213
Graham, NC 27253	
***	
411 Circle Dr.	(H) 336-226-9557
Burlington, NC 27215	

Katie Overby	(unexpired Abernathy term ending 2012) Nov. 2012
Address: Criminal Courts Bldg., Suite 120	(B) 336-570-5212
212 W Elm St.	(Fax) 336-570-5213
Graham, NC 27253	

***District Attorney (4 Years)***

Patrick T. Nadolski (D)

Address: Criminal Courts Bldg., Suite 200  
212 W. Elm St.  
Graham, NC 27253

Nov. 2014  
(B) 336-570-5711  
(Fax) 336-570-5712

***Clerk of Superior Court (4 Years)***

David Barber (R)

Address: 1 Court Square  
Graham, NC 27253

Nov. 2014  
(B) 336-570-5200  
(Fax) 336-570-5201

Email: [david.j.barber@nccourts.org](mailto:david.j.barber@nccourts.org)

**ALAMANCE-BURLINGTON  
BOARD OF EDUCATION  
(Non-Partisan) (4 Year Terms)**

Jackie S. Cole, Chair		Nov. 2012
Address:	1257 Tula Lambert Rd. Mebane, NC 27302	(H) 919-563-3554 (B) 336-436-7586
Email:	<a href="mailto:parker@mebtel.net">parker@mebtel.net</a>	
Mary Frye Erwin		Nov. 2012
Address:	549 Meadowood Dr. Burlington, NC 27215	(H) 336-538-1738
Email:	<a href="mailto:merwin@triad.rr.com">merwin@triad.rr.com</a>	
Brad Evans		Nov. 2014
Address:	1324 Lancelot Lane Graham, NC 27253	(H) 336-269-0497
Email:	<a href="mailto:evansngra@bellsouth.net">evansngra@bellsouth.net</a>	
Kristen S. Moffitt		Nov. 2014
Address:	1552 York Place Burlington, NC 27215	(H) 336-584-1757 (B) 336-675-4905
Email:	<a href="mailto:smoff91472@aol.com">smoff91472@aol.com</a>	
Tony Rose		Nov. 2014
Address:	1706 Stratford Rd. Burlington, NC 27217	(H) 336-684-7835
Email:	<a href="mailto:tonyrosec@gmail.com">tonyrosec@gmail.com</a>	
Patsy Simpson		Nov. 2012
Address:	547 Woodland Dr. Graham, NC 27215	(H) 336-229-9264
Email:	<a href="mailto:ptsystem@aol.com">ptsystem@aol.com</a>	
Steve A Van Pelt, Vice Chair		Nov. 2012
Address:	580 Grandview Dr. Graham, NC 27253	(H) 336-570-0001
Email:	<a href="mailto:svanpelt@triad.rr.com">svanpelt@triad.rr.com</a>	
<b>Interim Superintendent (Appointed)</b>		
Dr. Lillie Cox		
Address:	1712 Vaughn Rd. Burlington, NC 27217	(B) 336-438-4002

**Soil & Water Conservation District Supervisors  
(Non-Partisan) (4-Year Terms)**

David A. Lindley  
Address: 3159 E. Greensboro-Chapel Hill Rd. Nov. 2014  
Snow Camp, NC 27349 (H) 336-376-9936

J. Fred Bowman  
Address: 814 N Graham-Hopedale Rd. Nov. 2014  
Burlington, NC 27217 (H) 336-228-7521

Roy J. Stanley, Jr.  
Address: 5364 Union Ridge Rd. Nov. 2012  
Burlington, NC 27217 (H) 336-421-3336  
(B) 336-231-1970

Burlington Office: 209 N. Graham-Hopedale Rd. (B) 336-228-1753  
Burlington, NC 27217 Ext. 3

# MUNICIPAL GOVERNMENT

## Village of Alamance (Non-Partisan)

*Meets 4th Monday, 7:00 p.m., Town Hall*

### **Mayor (2 Years)**

Cathera R. Bundren  
P.O. Box 33, Burlington, NC 27216  
Email: [crbundren@gmail.com](mailto:crbundren@gmail.com)  
Nov. 2013  
(H) 336-675-5876  
(B) 336-226-0033

### **Mayor Pro-Tem (4 Years)**

Naydine Sharpe  
P.O. Box 93, Alamance, NC 27201  
Email: [naydinesharpe@bellsouth.net](mailto:naydinesharpe@bellsouth.net)  
Nov. 2013  
(H) 336-226-9206

### **Alder Members (4 Years)**

Chris Clemmons  
4668 Freedom Dr., Burlington, NC 27215  
Email: [cclem33@gmail.com](mailto:cclem33@gmail.com)  
Nov. 2015  
(H) 336-227-0249

M. Barry Crouse  
4550 S NC Hwy 62, Burlington, NC 27215  
Nov. 2015  
(H) 336-229-4512

William D. Gregory  
3225 English Ct., Burlington, NC 27215  
Email: [luckywdg@bellsouth.net](mailto:luckywdg@bellsouth.net)  
Nov. 2015  
(H) 336-228-1858

Myra G. Slaughter  
P.O. Box 252, Alamance, NC 27201  
Email: [myrauncrx@aol.com](mailto:myrauncrx@aol.com)  
Nov. 2013  
(H) 336-570-0563

Donald B. Tichy  
P.O. Box 220, Alamance, NC 27201  
Email: [don@Tichytrainingroup.com](mailto:don@Tichytrainingroup.com)  
Nov. 2013  
(H) 336-231-7037

### **Village Clerk**

Ben York  
PO Box 96, Alamance, NC 27201  
(B) 336-226-0033

**City of Burlington**  
(Non-Partisan with Primary)

*Meets 1st & 3rd Tuesday, 7:00 pm, Municipal Building*

***Mayor (2 Years)***

Ronnie K. Wall  
613 Meadowood Dr., 27215  
Email: [rwall@ci.burlington.nc.us](mailto:rwall@ci.burlington.nc.us)  
Nov. 2013  
(B) 336-222-5020

***Mayor Pro-Tem (4 Years)***

David R. Huffman  
1312 Sunset Dr., 27215  
Email: [dhuffman@ci.burlington.nc.us](mailto:dhuffman@ci.burlington.nc.us)  
Nov. 2015  
(H) 336-570-2823  
(B) 336-229-4466

***Council (4 Years)***

Bob Ward  
2205 Woodridge Ct., 27215  
Nov. 2015  
(H) 336-227-1954

Celo Faucette  
124 Faucette Ave, 27215  
Email: [cfaucette@ci.burlington.nc.us](mailto:cfaucette@ci.burlington.nc.us)  
Nov. 2013  
(H) 336-584-1751  
(B) 336-516-7271

Stephen M. Ross  
1314 McCuiston Dr., 27215  
Email: [sross@ci.burlington.nc.us](mailto:sross@ci.burlington.nc.us)  
Nov. 2013  
(H) 336-227-1512  
(B) 336-222-5023

***City Manager***

Harold T. Owen, PO Box 1358, 27216  
Email: [howen@ci.burlington.nc.us](mailto:howen@ci.burlington.nc.us)  
Website: [www.burlingtonnc.gov](http://www.burlingtonnc.gov)  
(B) 336-222-5022

**Town of Elon**  
**(Non-Partisan)**  
**(4 Year Terms)**

*Meets 2nd Tuesday, 6:00 pm, Town Hall*

**Mayor**

Jerry Tolley  
P.O. Box 463, 27244  
Nov. 2013  
(H) 336-449-0337

**Mayor Pro-Tem**

Ronald A. Klepcyk  
1308 Princeton Dr., 27244  
Nov. 2015  
(H) 336-584-0989

**Alder Members**

Stephen F. Buff  
301 Forestview Dr., 27244  
Nov. 2013  
(H) 336-584-6855  
Email: [sbuff@triad.rr.com](mailto:sbuff@triad.rr.com)

Mark H. Greene  
117 Georgetowne Dr., 27244  
Nov. 2015  
(H) 336-586-0346  
Email: [mgreene6@triad.rr.com](mailto:mgreene6@triad.rr.com)  
(B) 336-227-0154

Davis E. Montgomery  
109 Longbrook Dr., 27244  
Nov. 2013  
(H) 336-449-6073

John A. Peterson, Jr.  
114 Georgetowne Dr., 27244  
Nov. 2015  
(H) 336-524-0402  
Email: [japjr502@gmail.com](mailto:japjr502@gmail.com)

**Town Manager**

Mike Dula  
PO Box 595, 27244  
(B) 336-584-3601  
Website: [www.elonnc.com](http://www.elonnc.com)

## Town of Gibsonville

(Non-Partisan)

(4 Year Terms)

*Meets 1st & 3rd Monday, 7:00 pm, Municipal Building*

### ***Mayor***

Leonard Williams  
507 Cook Rd., Elon 27244  
Email: [lenwms125@aol.com](mailto:lenwms125@aol.com)  
Nov. 2015  
(H) 336-449-5770

### ***Mayor Pro-Tem***

Mark Shepherd  
219 Circle Dr., 27249  
Email: [marks0927@aol.com](mailto:marks0927@aol.com)  
Nov. 2015  
(H) 336-449-5458

### ***Alder Members***

Paul D. Dean  
107 Kelly St. (PO Box 292), 27249  
Nov. 2015  
(H) 336-449-7573

Clarence A. Owen, Sr.  
403 Whitesell St., 27249  
Email: [popowen6@aol.com](mailto:popowen6@aol.com)  
Nov. 2015  
(H) 336-449-6991

Ken Pleasants  
503 N Timbergate Dr., 27249  
[kderp@embarqmail.com](mailto:kderp@embarqmail.com)  
Nov. 2013  
(H) 336-449-2946

Veronica Revels  
519 Cook Rd., Elon 27244  
Email: [vrevels\\_2@yahoo.com](mailto:vrevels_2@yahoo.com)  
Nov. 2013  
(H) 336-449-5140

### ***Town Manager***

Ben Baxley  
129 W Main St., 27249  
[bbaxley@gibsonville.net](mailto:bbaxley@gibsonville.net)  
(B) 336-449-4144

Website: [www.gibsonville.net](http://www.gibsonville.net)

**City of Graham**  
(Non-Partisan)

*Meets 1st Tuesday, 7:30 pm, Municipal Building*

***Mayor (2 Years)***

Jerry Peterman  
637 Johnson Ave., 27253  
Email: [jpeterman@cityofgraham.com](mailto:jpeterman@cityofgraham.com)  
Nov. 2013  
(H) 336-226-4794  
(B) 336-570-6701

***Mayor Pro-Tem (4 Years)***

Jimmy G. Linens  
608 Williamsdale Rd., 27253  
Email: [jlinens@yahoo.com](mailto:jlinens@yahoo.com)  
Nov. 2013  
(H) 336-227-9107

***Council (4 Years)***

Jim Albright  
1906 Elmwood Dr., 27253  
Nov. 2015  
(H) 336-512-5424

Lee Kimrey  
410 Raven Ct., 27253  
Email: [lkcllc@aol.com](mailto:lkcllc@aol.com)  
Nov. 2015  
(H) 336-261-8562

Brice "Chip" Caldwell Turner, II  
128 Westover St, 27253  
Email: [chipsturn@aol.com](mailto:chipsturn@aol.com)  
Nov. 2013  
(H) 336-227-4468

***City Manager***

Chris Rollins P.O. Drawer 357, 27253  
Website: [www.cityofgraham.com](http://www.cityofgraham.com)  
(B) 336-570-6700

**Town of Green Level**  
**(Non-Partisan)**  
**(4 Year Terms)**

*Meets 1<sup>st</sup> and 3rd Thursday, 7:00 pm, Green Level Center*

***Mayor***

Larry McCollum  
2546 Green Valley Boulevard, 27217  
Nov. 2015  
(H) 336-578-1254

***Mayor Pro-Tem***

Michael M. Trollinger  
P.O. Box 341, 27258  
Nov. 2013  
(H) 336-264-3155  
Email: [bodydoc2287@msn.com](mailto:bodydoc2287@msn.com)

***Council***

Remonia A. Enoch  
308 Bearberry Trail, 27217  
Nov. 2015  
(B) 336-226-1525

Carissa A. Graves  
P.O. Box 194, 27258  
Nov. 2013  
(H) 336-578-7386  
Email: [carissagraves@bellsouth.net](mailto:carissagraves@bellsouth.net)  
(B) 336-570-3629

Theodore Howard  
2359 James Boswell Rd, 27217  
Nov. 2015  
(H) 336-578-3836

***Town Clerk***

Sandra McCollum, PO Box 342, Mebane, 27302  
(B) 336-578-3443

Website: [www.greenlevelinc.com](http://www.greenlevelinc.com)

**Town of Haw River**  
**(Non-Partisan)**

*Meets 1<sup>st</sup>, 7:00 pm, Municipal Building*

**Mayor (4 Years)**

Buddy E. Boggs  
403 Keck Rd., 27258  
Nov. 2015  
(H) 336-578-3360

**Mayor Pro-Tem (4 Years)**

Kelly F. Allen  
P.O. Box 501, 27258  
Nov. 2013  
(H) 336-578-1706

**Council (4 Years)**

Jeffrey A. Fogleman  
P.O. Box 1064, 27258  
Nov. 2013  
(H) 336-578-8853

Lee Lovette  
220 N. Wilkins Rd, (PO Box 582), 27258  
[llovette@triad.rr.com](mailto:llovette@triad.rr.com)  
Nov. 2015  
(H) 336-578-0799

Ashley Warren  
905 Black Angus Dr., 27258  
Nov. 2015  
(H) 336-578-3588

**Town Manager**

Jeff Earp  
P.O. Box 103, 27258  
(B) 336-578-0784

Website: [www.townofhawriver.com](http://www.townofhawriver.com)

**City of Mebane**  
**(Non-Partisan)**  
**(4 Year Terms)**

*Meets 1st Monday, 6:00 pm, City Hall*

***Mayor***

Glendel U. Stephenson  
711 W. Stagecoach Rd. (PO Box 527), 27302 Nov. 2015  
Email: [gstephenson@cityofmebane.com](mailto:gstephenson@cityofmebane.com) (H) 919-563-4581

***Mayor Pro-Tem***

Patricia Philipps  
211 Emerson Dr., 27302 Nov. 2015  
Email: [pphilipps@cityofmebane.com](mailto:pphilipps@cityofmebane.com) (H) 919-563-2254  
(B) 919-563-5901

***Council***

Jill Auditori  
412 N. Third St., 27302 Nov. 2013  
Email: [jauditori@cityofmebane.com](mailto:jauditori@cityofmebane.com) (H) 919-304-4287

Tim Bradley  
712 N Ninth St., 27302 Nov. 2013  
Email: [tbradley@cityofmebane.com](mailto:tbradley@cityofmebane.com) (H) 919-563-4571

Everette M. Greene  
204 Colonial Way, 27302 Nov. 2015  
Email: [egrenne@cityofmebane.com](mailto:egrenne@cityofmebane.com) (H) 919-563-5534  
(B) 336-260-7997

James E. (Ed) Hooks  
211 Cypress Pointe, 27302 Nov. 2013  
Email: [ehooks@cityofmebane.com](mailto:ehooks@cityofmebane.com) (H) 919-563-5075  
(B) 919-568-7520

***City Manager***

Robert Wilson, 106 E Washington St., 27302 (B) 919-563-5901  
Website: [www.cityofmebane.com](http://www.cityofmebane.com)

**Town of Ossipee**  
**(Non-Partisan)**  
**(4 Year Terms)**

*Meets 4<sup>th</sup> Monday, 7:00 pm, AO Community Center*

***Mayor***

Mark Whitman  
2121 Carroll Dr., Elon, 27244  
Nov. 2013  
(H) 336-524-0492

***Mayor Pro-Tem***

Ernest (Smokey) Bare  
2513 Ossipee Front St., Elon, 27244  
Nov. 2015  
(H) 336-584-9878

***Council***

Billy Carter  
2126 Carroll Dr., Elon, 27244  
Nov. 2015  
(H) 336-538-1336

Richard A. Overman  
2345 North NC Hwy 87, Elon, 27244  
Nov. 2013  
(H) 336-584-8555

Danny E. Sutton  
2510 Old NC Highway 87, Elon, 27244  
Nov. 2015  
(H) 336-833-3652  
Business: 4898 Old NC Highway 87, Elon, 27244  
Email: [dbjsutton92@yahoo.com](mailto:dbjsutton92@yahoo.com)

***Town Clerk***

Patti Dorsett PO Box 336, Elon, 27244  
(B) 336-584-4258

**Town of Swepsonville**  
**(Non-Partisan)**

*Meets 3rd Tuesday, 7:00 p.m., Swepsonville Fire Department*

**Mayor (4 Years)**

Raymond L. Herring  
P.O. Box 182, 27359  
Nov. 2013  
(H) 336-578-2510

**Mayor Pro-Tem (4 Years)**

H. Hugh Doss  
P.O. Box 26, 27359  
Nov. 2013  
(H) 336-578-3626

**Council (4 Years)**

Virginia Gail Miller  
2201 Hickory Run, Graham, 27253  
Nov. 2015  
(H) 336-578-8095  
Email: [gmillers20@triad.rr.com](mailto:gmillers20@triad.rr.com)

Douglas J. Scott  
2372 Crescent Dr., Graham, 27253  
Nov. 2015  
(H) 336-578-7424

Darrell Newton  
3002 Sweps.-Sax. Rd., Graham, 27253  
Nov. 2013  
(H) 336-578-3663

**Clerk**

Angela Stewart PO Box 282, 27359  
(B) 336-578-5644

# Election Workers Needed

*Are you interested in working at the polls on Election Day?*

## **Qualifications:**

1. 18 years of age or older
2. U.S. Citizen
3. Resident of Alamance County and registered to vote at current address
4. Not in prison or on parole for the conviction of a felony
5. Complete Election Worker Training Classes

## **General Information:**

There are approximately four to five elections scheduled in each two-year election cycle. (Special Bond Elections and Referenda may also be called.) The Chief Judge and two Judges are required to work each election. Assistants are recruited as they are needed.

- Elections are always held on Tuesdays
- The polls are open from 6:30 a.m. until 7:30 p.m.
- Precinct officials must be present at the voting place by 5:30 a.m. and remain there until all votes are counted and documents signed.
- Each precinct has one Chief Judge, one Democratic Judge and One Republican Judge.
- No precinct official may leave the voting place except for unavoidable necessity from the time the polls open until the election has been completed.  
(G.S. 163-46)
- All precinct officials are required to attend Instructional Meetings. Several meetings are planned the week prior to each election.  
(G.S. 163-46)
- One Stop (Early Voting) begins the third Thursday before an election and ends the Saturday before that election. (G.S. 163-227)

## **Duties of Judges:**

- **ALL JUDGES MUST ATTEND** training sessions prior to each election on voting procedures and use of voting machines. Manuals are provided.

## **Duties of the Chief Judge:**

- ***Prior to the Election:***
  1. Coordinate Election times with the contact person at the polling place
  2. Call the Judges to confirm that each one will report on Election Day and hire Assistants.
  3. Pickup up election supplies at Election Office in Graham on Monday prior to each election.
  4. Check and confirm delivery of voting machines and setup precinct for the election on Monday prior to each election.
  5. Notify Chairman or Director of any absences of workers.

## **Duties of the Chief Judge:**

### ***On Election Day:***

1. Open polling site and prepare machines for voting by 6:30 a.m.
2. Place all signs and work materials at proper places.
3. Supervise the Assistants assigned to the registration books or voting machines.
4. Announce "Polls are Closed" at 7:30 p.m., but allow all voters who were in line at 7:30 p.m. to have the opportunity to vote.
5. Return voting results and election supplies to the Elections Office on Election night.

## **Judges:**

1. Arrive at the polling place at 5:30 a.m. Election morning.
2. Assist Chief Judge and shares responsibility for the operation of the polling site. Judges must sign all official documents and hear challenges with the Chief Judge.
3. Announces "Polls are Open" at 6:30 a.m.
4. Brings election returns (PEB) to Elections Office after polls close on election night.

## **Duties of Assistants:**

1. Attend a training class, if requested
2. Arrive at the polling place at 6:00 a.m. each election
3. Perform tasks assigned by the Chief Judge
4. Stay at the polling place until everyone has voted and closing procedures are completed

## **Hours:**

- All election workers report to their assigned work site on Election Day no later than 5:30 a.m. (6:00 a.m. for assistants) to prepare for 6:30 a.m. opening of polls.
- Following the close of the polls at 7:30 p.m., all election workers assist the Chief Judge in closing down the polling site.

## **Compensation:**

- Chief Judge: \$150.00
- Judges: \$135.00
- Assistants: \$8.00 Hour
- Training Classes (Per Class): All Judges: \$25.00 - Assistants: \$20.00

**Join the Election Worker Team**

Complete the information below and mail to Alamance County Board of Elections or contact the Board of Elections Office. You will be contacted with details.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Residence Address

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Mailing Address (if other than above)

\_\_\_\_\_  
Phone #

-----  
Please answer yes or no to the following questions:

If you work outside the home, can you take time from work to serve on Election Days? \_\_\_\_\_

Do you have your own transportation? \_\_\_\_\_

Do you speak a second language? \_\_\_\_\_

If yes, please list: \_\_\_\_\_

**ALAMANCE COUNTY BOARD OF ELECTIONS**

**115 SOUTH MAPLE ST.**

**GRAHAM, NC 27253**

**336-570-6755**