

ALAMANCE COUNTY HEALTH DEPARTMENT

Environmental Health Section

209 North Graham-Hopedale Road

Burlington, NC 27217-2971

www.alamance-nc.com

Phone Number (336) 570-6367

Fax Number (336) 570-6362

**Joseph B. Bass, Jr., MSW
Health Director**

CO-ORDINATOR'S APPLICATION FOR A TEMPORARY FOOD EVENT

By providing the information below, you will assist in identifying and preventing potential public health problems that might occur during your event. A separate Temporary Food Permit application and a \$75.00 fee for each booth operator **must be received by the Alamance County Health Department, Division of Environmental Health ten (10) days prior to the event.** For more information call Betsy Meeks at (336) 570-6367 ext. 325.

- 1) NAME OF EVENT: _____
- 2) DATE(S) OF EVENT: _____
- 3) EVENT LOCATION: _____
- 4) EVENT CO-ORDINATOR/RESPONSIBLE INDIVIDUAL INFORMATION:
Name: _____
Address: _____
Daytime Phone Number: _____
Evening Phone Number: _____

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- 5) NUMBER OF ANTICIPATED FOOD BOOTHS: _____
 - 6) TIME OF FOOD BOOTHS SET-UP: _____
 - 7) SOURCE OF WATER SUPPLY*: _____
 - 8) LIQUID WASTE DISPOSAL METHOD*: _____
 - 9) GARBAGE DISPOSAL METHOD*: _____
 - 10) WILL ELECTRICITY BE PROVIDED TO THE FOOD BOOTHS? YES NO
IF YES, DESCRIBE _____



COMMITTED TO PROTECTING AND IMPROVING THE
PUBLIC'S HEALTH IN ALAMANCE COUNTY



- 11) ESTIMATED ATTENDANCE: _____
- 12) NUMBER OF TOILET FACILITIES PROVIDED: _____ TYPE: _____
- 13) ATTACH A LIST OF PROPOSED FOOD VENDORS WITH NAME, ADDRESS, AND DAYTIME PHONE NUMBER OF EACH OPERATOR.
- 14) ATTACH A MAP SHOWING THE LAYOUT OF FOOD BOOTHS, GROUNDS AND BOUNDARIES, STREETS, LANDMARKS, TOILET FACILITIES, LOCATIONS OF WASTE DISPOSAL FACILITIES (Wastewater, Garbage, Grease) etc.

***Please make each booth operator aware of the following:
PLEASE BE ADVISED THAT ALL PAYMENTS ARE FINAL AND NO REFUNDS
OR TRANSFER OF FUNDS ARE POSSIBLE. BY SIGNING AND SUBMITTING
YOUR PAYMENT YOU ARE AGREEING TO THESE TERMS AND CONDITIONS.***

SIGNATURE: _____ DATE: _____

- * The water supply must be from an approved source (i.e. community, city water system or a well that has been sampled and approved). Dumpsters need to be provided for garbage disposal. Liquid waste disposal includes waste water and grease. We will need a copy of the contract for the disposal of the liquid waste.
- * Please complete the above form and mail to the Alamance County Environmental Health Section **AT LEAST ten (10) days** prior to the event date. This will enable us to review the application to make sure all items are addressed and it will make permitting of the food vendors on the day of the event go much smoother.

CONTACT INFORMATION:

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