



---

**2018 GENERAL****Election Date: 11/06/2018**

This is an official notice of an election to be conducted in **ALAMANCE** County on **11/06/2018**. This notice contains a list of all of the ballot measures and federal, State, and local offices this county expects, as of this date, to be on the ballot on the date of the election. (See Attachment)

An Election Notice will be prepared not later than 100 days before a regularly scheduled election that permits absentee voting, and as soon as practicable in the case of an election or vacancy election not regularly scheduled. For a second primary, an Election Notice will be prepared, no later than the day following the date the appropriate board of elections orders that a second primary be held.

As soon as ballot styles are printed, this county board of elections will update this notice with the certified candidates for each office and ballot measures and referenda questions that will be on the ballot. For General Elections during even-numbered years, ballots will be printed **60 days** prior to the election. For statewide primaries and other elections (except municipal elections), ballots will be printed **50 days** prior to the election. Municipal ballots are available **30 days** prior to Election Day. **You must request an updated Election Notice.**

**Transmitting a Federal Write-in Absentee Ballot:**

This notice may be used in conjunction with the federal write-in absentee ballot (FWAB). Covered military & overseas voters seeking to vote by absentee ballot may use the FWAB to register to vote, request an absentee ballot, and vote an official military-overseas ballot. When using the FWAB to register to vote, and/or request an absentee ballot, please transmit your signed and completed FWAB no later than **5:00 p.m. on the day before Election Day**. If submitted later than this day and time, your absentee ballot will not be counted. Federal write-in absentee ballots are available at [www.NCSBE.gov](http://www.NCSBE.gov). You may also request a regular absentee ballot by using the federal postcard application (FPCA), available at [www.FVAP.gov](http://www.FVAP.gov). A regular ballot can be mailed, faxed or emailed to you. You may return the FWAB or a regular absentee ballot by mail, secure fax (919) 715-0351 or email ([absentee@ncsbe.gov](mailto:absentee@ncsbe.gov)).

**Marking a Federal Write-in Absentee Ballot:**

When marking a FWAB, for each office for which you wish to vote, write in either a candidate's name or political party designation. For ballot measures or referenda, write either "YES" (you are *for* the ballot measure or referendum) or "NO" (you are *against* the ballot measure or referendum). In a primary, if you are registered as Democrat, Republican or Libertarian, for partisan contests, you may only vote for the candidates of the party for which you are affiliated. You are also eligible to vote for non-partisan contests. If you are registered as unaffiliated ("independent"), in a primary, you may choose to vote for the partisan contests of one of the parties or you may choose to vote for non-partisan contests only. Please contact your local [board of elections](#) to confirm your party affiliation or voter registration status.

Please check the website for the NC State Board of Elections ([www.NCSBE.gov](http://www.NCSBE.gov)) for additional information on military-overseas absentee voting.

**Election Notice Of Contests and Referenda**  
**ALAMANCE BOARD OF ELECTIONS (11/06/2018)**

**ALAMANCE BOARD OF ELECTIONS (11/06/2018)**

<b>CANDIDATE NAME</b>	<b>NAME ON BALLOT</b>	<b>PARTY</b>
<b>US HOUSE OF REPRESENTATIVES DISTRICT 06</b>		
BRADLEY WALKER	B. Mark Walker	REP
RYAN WATTS	Ryan Watts	DEM
<b>NC STATE SENATE DISTRICT 24</b>		
RICHARD GUNN	Rick Gunn	REP
JOHN WOOTEN	J. D. Wooten	DEM
<b>NC HOUSE OF REPRESENTATIVES DISTRICT 063</b>		
ERICA MCADOO	Erica McAdoo	DEM
STEPHEN ROSS	Stephen Ross	REP
<b>NC HOUSE OF REPRESENTATIVES DISTRICT 064</b>		
DENNIS RIDDELL	Dennis Riddell	REP
ELLIOTT LYNCH	Elliott Lynch	DEM
<b>DISTRICT ATTORNEY DISTRICT 17</b>		
HALEY BOONE	Sean Boone	REP
<b>NC SUPREME COURT ASSOCIATE JUSTICE SEAT 1</b>		
BARBARA JACKSON	Barbara Jackson	REP
CHRISTOPHER ANGLIN	Christopher (Chris) Anglin	REP
ANITA EARLS	Anita Earls	DEM
<b>NC COURT OF APPEALS JUDGE SEAT 1</b>		
ANDREW HEATH	Andrew T. Heath	REP
JOHN ARROWOOD	John S. Arrowood	DEM
<b>NC COURT OF APPEALS JUDGE SEAT 2</b>		
JEFFERSON GRIFFIN	Jefferson G. Griffin	REP
TOBIAS HAMPSON	Tobias (Toby) Hampson	DEM
SANDRA RAY	Sandra Alice Ray	REP
<b>NC COURT OF APPEALS JUDGE SEAT 3</b>		
SIDNEY KITCHEN	Chuck Kitchen	REP
MICHAEL MONACO	Michael Monaco, Sr.	LIB
ALLEGRA COLLINS	Allegra Katherine Collins	DEM
<b>NC SUPERIOR COURT JUDGE DISTRICT 15A SEAT 1</b>		
DAVID LAMBETH	Tom Lambeth	DEM
<b>NC DISTRICT COURT JUDGE DISTRICT 15A SEAT 1</b>		
BRADLEY ALLEN	Brad Allen	DEM

---

**ALAMANCE COUNTY BOARD OF COMMISSIONERS**

AMY GALEY	Amy Scott Galey	REP
KRISTEN POWERS	Kristen Powers	DEM
ROBERT BYRD	Robert E. (Bob) Byrd	DEM
STEVEN CARTER	Steven J. Carter	REP

---

**ALAMANCE COUNTY CLERK OF SUPERIOR COURT**

JEFFREY ALLEN	Jeff B. Allen	DEM
MEREDITH EDWARDS	Meredith Tuck Edwards	REP

---

**ALAMANCE COUNTY SHERIFF**

TERRY JOHNSON	Terry S. Johnson	REP
---------------	------------------	-----

---

**ALAMANCE-BURLINGTON BOARD OF EDUCATION**

LUZ GABOURY	Yvette Gaboury
ALLISON GANT	Allison Gant
LINDA KINNEY	Linda Kinney
ANTHONY ROSE	Tony Rose
BRIDGETTE YAEGER	Bridgette M. Yaeger
ALAN BEAM	Wayne Beam
KENNETH BOWDEN	Ryan Bowden

---

**ALAMANCE SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR**

DAVID MORROW	David Morrow
JAMES BOWMAN	Fred Bowman
LESLIE BROOKS	Gene Brooks

