

ALAMANCE COUNTY
RECREATION AND PARKS COMMISSION
NOTICE OF MONTHLY MEETING
TUESDAY, MARCH 22nd, 2016, 6:00 P.M.
ALTAMAHAW PADDLE ACCESS
2996 NC HIGHWAY 87, ELON NC

AGENDA

Members Present (Underlined): Chairman Mr. Earl Jagers, Vice-Chair Lee Isley, Kelly Ronnow, Mr. John Paisley, Mr. Mark Payne, Commissioner Eddie Boswell, Mr. Doug Bayliff, Mrs. Kelly May, Ms. Ann Meletzke

I. **COMMUNICATIONS**

- A. Call Meeting to Order and Establish Quorum
- B. *Approval of February 16th Minutes*
- C. Introduction of Guests and Staff

II. **PUBLIC COMMENT**

III. **REPORT OF CHAIRMAN**

IV. **REPORT OF STAFF**

- A. Monthly Departmental Report
- B. Recent and Upcoming Events
 - i. Youth Baseball Preparations
 - ii. Eli Whitney Renovations
 - iii. Haw River Trail – Union Bridge Paddle Access
 - iv. Haw River Trail Trailathlon
 - v. Upcoming Events:
 - 1. 4/2: Cane Pole Fishing Hole Derby
 - 2. 4/6: Stargazing at SFNA
 - 3. 4/15- Special Olympics Spring Games
 - 4. 5/14: Yee-Haw! River Paddle
 - 5. 5/21: Foxfire beekeeping
- C. Update on Northern Division – Jason Witherspoon

IV. **UNFINISHED AND OLD BUSINESS**

- A. Update on Cedarock Park Equestrian Center Project
- B. Update on Alamance Wellness Collaborative Grant Application – Valley Road
- C. Discussion of NRPA “Three Pillars” Messaging Strategy

V. **NEW BUSINESS**

- A. Alston Quarter Property –Discussion of March 21st Commissioner Presentation

VII. **ADJOURNMENT**