| RETU   | IRN TO: ALAMAN                       | CE COUNTY T             | AX ADMINIST | RATION • 124 W | EST ELM STR  | EET • GRAHA  | M, NC 27     | 253 •    | (336) 570-412 | 5 OR 570-4 | 124      |
|--|--------------------------------------|-------------------------|-------------|----------------|--|--|--------------|----------|---------------|------------|----------|
| A STATE OF THE PARTY OF THE PAR | DEPARTMENT                           | ow                      | NER ID      | D              | ISTRICT  | LIS  | TING NO.     | F        | PENALTY       | VALU       | JE       |
| US   | E ONLY-                              |                         |             |                |  |  |              |          |               |            |          |
| PHYSICAL   | _ ADDRESS<br>TATE OWNED BY           |                         |             |                | LOCATION   | ACCOUNTING RECO  | ORDS         |          |               |            |          |
| FED ID#_   | ATE OWNED BY                         |                         |             |                | DATE BUSI  | NESS BEGAN IN THI  | S COUNTY     |          |               |            |          |
|  | L BUSINES IN THIS                    |                         | (010.0)     |                | - DATE BUSI  | NESS (FISCAL) YEAR   | ENDS         |          |               |            |          |
|  | D INDUSTRY CLASS<br>WHICH BUSINESS W |                         |             |                | CHECK ON   | E ➤ CORPORATIO   | ON SOLE PRO  | PRIETOR  | SHIP PARTNERS | SHIP       |          |
|  |                                      |                         |             |                | — UNINCORF   | PORATED ASSOCIAT   | ON OTHER     | (SPECIFY | )             |            |          |
|  |                                      |                         |             |                | 10-00 A 10-000 A 10-00 | SINESS CATEGORY  |              |          |               | CTURING    |          |
|  |                                      |                         |             |                |  | LEASING/RENTAL_  |              |          |               |            |          |
|  |                                      |                         |             |                |  | COUNTIES WHERE PER   |              |          |               |            |          |
|  |                                      |                         |             |                | N 10 10 10 10 10 10 10 10 10 10 10 10 10   | PERSON FOR AUDIT   |              |          |               |            |          |
|  |                                      |                         |             |                | ADDRESS 8  |  |              |          |               |            |          |
|  |                                      |                         |             |                |  | BUSINESS COMPLE  | TE THIS PART | ➤ DAT    | TE CEASED /   | 1          |          |
|  |                                      |                         |             |                |  | E: SOLD CLOSED   |              |          |               |            |          |
|  |                                      |                         |             |                |  | IPMENT / FIXTURES  |              |          |               |            | ALC: N   |
| ADI  | DRESS CHANG                          | E BLOCK                 |             |                |  | DDRESS & PHONE:  |              |          |               |            | DOM:     |
|  | or a second control of               |                         |             |                |  |  |              |          |               |            | Was more |
|  |                                      | AND SHARPEST NEEDED VAN |             | PERSONAL PRO   |  |  |              |          |               |            |          |
| YEAR   | GROUP (1) MACI                       |                         |             |                | YEAR   | GROUP (2) C  |              |          |               |            |          |
| QUIRED   | PRIOR YR. COST                       | ADDITIONS               | DELETIONS   | CURR. YR. COST |  | PRIOR YR. CC   | ST ADDI      | TIONS    | DELETIONS     | CURR. YR   | COST     |
| 2023   |                                      |                         |             |                | 2023   |  |              |          |               |            |          |
| 2022   |                                      |                         |             |                | 2022<br>2021   |  |              |          |               |            |          |
| 2021<br>2020   |                                      |                         |             |                | 2020   |  |              |          |               |            |          |
| 2019   |                                      |                         |             |                | 2019   |  |              |          |               |            |          |
| 2018   |                                      |                         |             |                | 2018   |  |              |          |               |            |          |
| 2017   |                                      |                         |             |                | 2017   |  |              |          |               |            |          |
| 2016   |                                      |                         |             |                | PRIOR  |  |              |          |               |            |          |
| 2015   |                                      |                         |             |                | TOTAL  |  |              |          |               |            |          |
| 2014   |                                      |                         |             |                | YEAR   | GROUP (3) CO   |              |          |               | CURR VO    | COCT     |
| 2013   |                                      |                         |             |                |  | PRIOR YR. CO   | SI ADDII     | IONS     | DELETIONS     | CURR. YR   | . CUST   |
| 2012   |                                      |                         |             |                | 2023   |  |              |          |               |            |          |
| 2011<br>2010   |                                      |                         |             |                | 2022<br>2021   |  |              |          |               |            |          |
| 2010   |                                      |                         |             |                | 2020   |  |              |          |               |            |          |
| 2009   |                                      |                         |             |                | PRIOR  | Single-han   |              |          |               |            |          |
| RIOR   |                                      | VALUE OF STREET         |             |                | TOTAL  |  |              |          |               |            |          |
| OTAL   |                                      |                         |             |                | YEAR   | GROUP (5) E  |              |          |               |            |          |
| YEAR   | GROUP (4) LEAS                       |                         |             |                | ACQUIRED   | PRIOR YR. CC   | ST ADDIT     | IONS     | DELETIONS     | CURR. YE   | R. COS   |
| QUIRED   | PRIOR YR. COST                       | ADDITIONS               | DELETIONS   | CURR, YR. COST | 2023   |  |              |          |               |            |          |
| 2023   |                                      |                         |             |                | 2022   |  |              |          |               |            |          |
| 2022   |                                      |                         |             |                | PRIOR<br>TOTAL   |  |              |          |               |            |          |
| 2021   |                                      |                         |             |                | YEAR   | GROUP (6) O  | TUED         |          |               |            |          |
| 2020   |                                      |                         |             |                | ACQUIRED   | PRIOR YR. CO   |              | TIONS    | L DELETION    | S CURR. YF | e cos    |
|  |                                      |                         |             |                |  | ENGLES IN THE STATE OF THE STAT | ADID         | THOM'S   |               | S CUKK. YE | r. CUS   |
| 2019<br>2018   |                                      |                         |             |                | 2023   | 111011111.00   |              |          |               |            |          |

2022 2016 2015 2020 2014 2019 2018 2013 2017 2012 2011 PRIOR 2010 TOTAL **GROUP (8) SUPPLIES - SEE INSTRUCTIONS** PRIOR TYPE COST TYPE COST TOTAL

GROUP (7) CONSTRUCTION IN PROGRESS
LIST IN DETAIL ALL EXPENDITURES IN CIP ACCOUNT ON JANUARY 1,
BUT NOT INCLUDED ABOVE - SEE INSTRUCTIONS

(2) FUELS
(3) SPARE PARTS
(4) ALL OTHER MISCELLANEOUS
SUPPLIES NOT LISTED

(1) OFFICE SUPPLIES

(6) BEAUTY/BARBER
(7) MAINTENANCE/JANITORIAL
TOTAL

(5) MEDICAL/DENTAL

**SUPPLIES** 

**TOTAL CIP:** \$

|  |                  | GROUP (                  | 1) UNREGISTERE          | D MOTOR VEHI            | CLES, MULTIYEAR R         | EGISTERED TRAIL  | RS, IRP                      |                         |
|--|------------------|--------------------------|-------------------------|-------------------------|---------------------------|--|------------------------------|-------------------------|
| YEAR   | MAKE             | MODEL                    | BODY / SIZE             | TITLE #                 |                           | NUMBER VIN   | SPEC. BODY COST              | FOR OFFICE USE          |
|  |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         | CROUP (2) RO            | ATC & DOAT MOTOR          | You was a second and a second a |                              |                         |
|  |                  |                          |                         |                         | ATS & BOAT MOTOR          |  |                              |                         |
| TYPE   | YEAR /           | MAKE / MODEL             | LENGTH / SIZE           | REGIS. #                | LOCATION                  | ENGINE TYPI  | ORIGINAL COST                | FOR OFFICE USE          |
| BOAT   |                  |                          |                         |                         |                           |  |                              |                         |
| MOTOR  |                  |                          | НР                      |                         |                           |  |                              |                         |
| BOAT   |                  |                          |                         |                         |                           |  |                              |                         |
| MOTOR  |                  |                          | HP                      |                         |                           |  |                              | No.                     |
| BOAT   |                  |                          |                         |                         |                           |  |                              |                         |
| MOTOR  |                  |                          | НР                      |                         |                           |  |                              |                         |
|  |                  |                          |                         | GROUP                   | (3) AIRCRAFTS             |  |                              |                         |
| YEAR   | MAKE             | MODEL                    | SERIAL#                 | LO                      | CATION                    | FAA#   | ORIGINAL COST                | FOR OFFICE USE          |
|  |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         | GROUP (4) MO            | BILE HOMES & OFF          | ICES   |                              |                         |
| YEAR   | MAKE             | WIDTH/LENGTH             | TITI                    |                         |                           | UMBERS (VIN)   | ORIGINAL COST                | FOR OFFICE USE          |
|  |                  | X                        |                         |                         |                           |  |                              |                         |
|  |                  | х                        |                         |                         |                           |  |                              |                         |
| AND STATE  |                  | x                        |                         |                         |                           |  |                              |                         |
|  |                  | х                        |                         |                         |                           |  |                              |                         |
|  |                  | х                        |                         |                         |                           |  |                              |                         |
| A STATE OF THE PARTY OF THE PAR |                  | x                        |                         |                         |                           |  |                              | vene de la compa        |
|  |                  | x                        |                         |                         |                           |  |                              |                         |
|  |                  |                          | ILLE C - DEODERT        | V IN VOLID DOSSI        | SSION ON JANUARY          | 1 RUT OWNED BY   | OTHERS                       |                         |
|  |                  | SCHEE                    |                         |                         | NUARY 15, SEE INSTR       |  | OTTIERS                      |                         |
| NABAE  | AND ADDD         | TEE OF OWNER             | DESCRIPTION             | or property             | LEASE # OR                | MONTHLY  | COST NEW                     | START & END             |
| NAIVIE   | AND ADDR         | ESS OF OWNER             | DESCRIPTION             | OF PROPERTY             | ACCOUNT #                 | PAYMENT  | (QUOTED)                     | LEASE DATES             |
|  |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
| Variety.   |                  |                          |                         |                         |                           |  |                              |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
| ALL SECTIO   | NS OF THIS R     | ETURN MUST BE COM        | DI ETEN DER INSTRIJO    | TIONS OR IT WILL BE     | F REJECTED JE A SECTION   | DOES NOT APPLY SO I  | NDICATE. TO INSURE A CO      | RRECT LISTING A COPY    |
|  |                  |                          |                         |                         |                           |  | CH INFORMATION WILL E        |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
| AFFIRMA  | TION - LIST      | ING FORM MUST E          | BE SIGNED BY A LI       | EGALLY AUTHORI          | ZED PERSON. LISTING       | SS WILL NOT BE AC  | CEPTED MARKED "SA            | ME AS LAST YEAR"        |
| Under none   | lties by law I b | eraby affirm that to the | hest of my knowledge    | and halief this listing | including any accompanyin | g statements inventories   | , schedules, and other infor | mation is true and      |
|  |                  |                          |                         |                         |                           |  | payer's property subject to  |                         |
| and that his   | affirmation is   | based on all the informa | ition of which he has a | ny knowledge.)          |                           |  |                              |                         |
| Liet MILICE  | ha cianad bu     | a principal officer of t | ho taypayor or a FIII   | L TIME amplayee of      | f the taypayer who has h  | oon officially omnowo  | red by the principal office  | or to list the property |
| FISC IAIO21  | ne signed by     | a principal officer of t | ne taxpayer or a rot    | .c- mivic employee of   | the taxpayer will has b   | cen officially empowe  | ica by the philicipal office | to list the property.   |
|  |                  |                          |                         |                         |                           |  |                              |                         |
| SIGNATURE  |                  |                          | DATE                    | poci                    | PARER OTHER THAN TAXPAY   | FR D/  | TE                           |                         |
| SIGNATURE  |                  |                          | MIC                     | PKE                     | ANER OTHER THAN TAXPAT    | LIN DF   |                              |                         |
|  |                  |                          |                         |                         |                           |  |                              |                         |
| TITLE  |                  |                          | ELEPHONE NUMBER         | ADDF                    | DECC                      |  |                              |                         |
| TITLE  |                  |                          | ELEFTIONE NOWINCE       | AUDI                    | (23)                      |  |                              |                         |
|  |                  |                          |                         |                         |                           |  | n he does not believe to     | be true and correct     |
|  |                  |                          |                         |                         | risonment up to 60 days   |  |                              |                         |

FOR ADDITIONAL FORMS & SCHEDULES GO TO WWW.ALAMANCE-NC.COM
ONLINE LISTING AND EXTENSION REQUEST https://alamance.civisys.com/bprequest.html

2024 (Additional Schedule A)

| SCHEDULE  | A              |              |                           |                | SCHEDULE   | A              |           |                      |             |      |
|---|----------------|--------------|---------------------------|----------------|--|----------------|-----------|----------------------|-------------|------|
| YEAR  | GROUP (1) MAC  | HINERY & EQI |                           |                | YEAR   | GROUP (1) MAC  |           | UIPMENT              |             |      |
| ACQUIRED  | PRIOR YR. COST | ADDITIONS    | DELETIONS                 | CURR. YR. COST | ACQUIRED   | PRIOR YR. COST | ADDITIONS | DELETIONS            | CURR. YR. C | OST  |
| 2023  |                |              | State 6 and to be or as a |                | 2023   |                |           |                      |             |      |
| 2022  |                |              |                           |                | 2022   |                |           |                      |             |      |
| 2021  |                |              |                           |                | 2021   |                |           |                      | ELEXIES AND |      |
| 2020  |                |              |                           |                | 2020   |                |           |                      |             | 14/4 |
| 2019  |                |              |                           |                | 2019   |                |           |                      |             |      |
| 2018  |                |              |                           |                | 2018   |                |           |                      |             |      |
| 2017  |                |              |                           |                | 2017   |                |           |                      |             |      |
| 2016  |                |              |                           |                | 2016   |                |           |                      |             |      |
| 2015  |                |              |                           |                | 2015   |                |           |                      |             |      |
| 2014  |                |              |                           |                | 2014   |                |           |                      |             |      |
| 2013  |                |              |                           |                | 2013   |                |           |                      |             |      |
| 2012  |                |              |                           |                | 2012   |                |           |                      |             |      |
| 2011  |                |              |                           |                | 2011   |                |           |                      |             |      |
| 2010  |                |              |                           |                | 2010   |                |           |                      |             |      |
| 2009  |                |              |                           |                | 2009   |                |           | 35041                |             |      |
| 2008  |                |              |                           |                | 2008   |                |           |                      |             |      |
| PRIOR   |                |              |                           |                | PRIOR  |                |           |                      |             |      |
| TOTAL   |                |              |                           |                | TOTAL  |                |           |                      |             |      |
|   |                |              |                           |                |  |                |           |                      |             |      |
| SCHEDULE  |                |              |                           |                | SCHEDULE   |                |           |                      |             |      |
| YEAR  | GROUP (1) MAG  |              |                           |                | SCHEDULE<br>YEAR   | GROUP (1) MAG  |           |                      |             |      |
| YEAR<br>ACQUIRED  | GROUP (1) MAG  |              | UIPMENT<br>DELETIONS      | CURR. YR. COST | SCHEDULE<br>YEAR<br>ACQUIRED   |                |           | UIPMENT<br>DELETIONS | CURR. YR. C | COST |
| YEAR<br>ACQUIRED<br>2023  | GROUP (1) MAG  |              |                           | CURR. YR. COST | SCHEDULE<br>YEAR<br>ACQUIRED<br>2023   | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR<br>ACQUIRED<br>2023<br>2022  | GROUP (1) MAG  |              |                           | CURR. YR. COST | SCHEDULE YEAR ACQUIRED 2023 2022   | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR<br>ACQUIRED<br>2023<br>2022<br>2021  | GROUP (1) MAG  |              |                           | CURR. YR. COST | YEAR ACQUIRED 2023 2022 2021   | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR<br>ACQUIRED<br>2023<br>2022<br>2021<br>2020  | GROUP (1) MAG  |              |                           | CURR. YR. COST | SCHEDULE YEAR ACQUIRED 2023 2022 2021 2020   | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR ACQUIRED 2023 2022 2021 2020 2019  | GROUP (1) MAG  |              |                           | CURR. YR. COST | SCHEDULE   | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR ACQUIRED 2023 2022 2021 2020 2019 2018   | GROUP (1) MAG  |              |                           | CURR. YR. COST | YEAR ACQUIRED 2023 2022 2021 2020 2019 2018  | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017  | GROUP (1) MAG  |              |                           | CURR. YR. COST | YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017   | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017 2016   | GROUP (1) MAG  |              |                           | CURR. YR. COST | YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017 2016  | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017 2016 2015                                    | GROUP (1) MAG  |              |                           | CURR. YR. COST | YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017 2016 2015   | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017 2016 2015 2014                               | GROUP (1) MAG  |              |                           | CURR. YR. COST | SCHEDULE   | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017 2016 2015 2014 2013                          | GROUP (1) MAG  |              |                           | CURR. YR. COST | SCHEDULE     YEAR     ACQUIRED     2023     2022     2021     2020     2019     2018     2017     2016     2015     2014     2013  | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017 2016 2015 2014 2013 2012                     | GROUP (1) MAG  |              |                           | CURR. YR. COST | SCHEDULE     YEAR     ACQUIRED     2023     2022     2021     2020     2019     2018     2017     2016     2015     2014     2013     2012                                     | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017 2016 2015 2014 2013 2012 2011                | GROUP (1) MAG  |              |                           | CURR. YR. COST | SCHEDULE     YEAR     ACQUIRED     2023     2022     2021     2020     2019     2018     2017     2016     2015     2014     2013     2012     2011                            | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017 2016 2015 2014 2013 2012 2011 2010           | GROUP (1) MAG  |              |                           | CURR. YR. COST | SCHEDULE     YEAR     ACQUIRED     2023     2022     2021     2020     2019     2018     2017     2016     2015     2014     2013     2012     2011     2010                   | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017 2016 2015 2014 2013 2012 2011 2010 2009      | GROUP (1) MAG  |              |                           | CURR. YR. COST | SCHEDULE     YEAR     ACQUIRED     2023     2022     2021     2020     2019     2018     2017     2016     2015     2014     2013     2012     2011     2010     2009          | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017 2016 2015 2014 2013 2012 2011 2010 2009 2008 | GROUP (1) MAG  |              |                           | CURR. YR. COST | SCHEDULE     YEAR     ACQUIRED     2023     2022     2021     2020     2019     2018     2017     2016     2015     2014     2013     2012     2011     2010     2009     2008 | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |
| YEAR ACQUIRED 2023 2022 2021 2020 2019 2018 2017 2016 2015 2014 2013 2012 2011 2010 2009      | GROUP (1) MAG  |              |                           | CURR. YR. COST | SCHEDULE     YEAR     ACQUIRED     2023     2022     2021     2020     2019     2018     2017     2016     2015     2014     2013     2012     2011     2010     2009          | GROUP (1) MAG  |           |                      | CURR. YR. C | COST |

11470PBPL\_2 10/24/23 CMYK

#### FOR ADDITIONAL FORMS & SCHEDULES GO TO WWW.ALAMANCE-NC.COM

LISTING NUMBER

|           | SCHEDULE B - VEHICULAR EQUIPMENT (SEE INSTRUCTIONS)  GROUP (1) UNREGISTERED MOTOR VEHICLES, MULTIYEAR REGISTERED TRAILERS, IRP |                        |             |         |                        |                 |                |  |  |
|-----------|--|------------------------|-------------|---------|------------------------|-----------------|----------------|--|--|
| VEAD      | DANKE  |                        | BODY / SIZE | TITLE # | VEHICLE ID NUMBER VIN  | SPEC. BODY COST | TOP OFFICE USE |  |  |
| YEAR      | MAKE   | MODEL                  | BODY / SIZE | IIILE#  | VEHICLE ID NOWIBER VIN | SPEC. BODY COST | FOR OFFICE USE |  |  |
|           |  |                        |             |         |                        |                 |                |  |  |
|           |  |                        |             |         |                        |                 |                |  |  |
|           | AMOUNT N   |                        |             |         |                        |                 |                |  |  |
|           |  |                        |             |         |                        |                 |                |  |  |
| (ejteril) |  |                        |             |         |                        |                 |                |  |  |
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|           | 8000 BBS 10  |                        |             |         |                        |                 |                |  |  |
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|           |  |                        |             |         |                        |                 |                |  |  |
|           |  |                        |             |         |                        |                 |                |  |  |
|           |  |                        |             |         |                        |                 |                |  |  |
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|           |  |                        |             |         |                        |                 |                |  |  |
|           |  |                        |             |         |                        |                 |                |  |  |
|           | YES THE STATE OF   |                        |             |         |                        |                 |                |  |  |
| 27.7      | TUNG LECTE V   |                        |             |         |                        |                 |                |  |  |
|           |  |                        |             |         |                        |                 |                |  |  |
|           |  |                        |             |         |                        |                 |                |  |  |
|           |  |                        |             |         |                        |                 |                |  |  |
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|           |  |                        |             |         |                        |                 |                |  |  |
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|           |  |                        |             |         |                        |                 |                |  |  |
|           |  |                        |             |         |                        |                 |                |  |  |
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|           | 33.00  |                        |             |         |                        |                 |                |  |  |
|           |  |                        |             |         |                        |                 |                |  |  |
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|           |  |                        |             |         | •                      |                 |                |  |  |
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11470PBPL\_3 10/24/23 CMYK

| YEAR   | MAKE | MODEL | BODY / SIZE | TITLE # | VEHICLE ID NUMBER VIN | SPEC. BODY COST | FOR OFFICE USE |
|--------|------|-------|-------------|---------|-----------------------|-----------------|----------------|
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### LISTING NUMBER

|        |                     |               |          | ATS & BOAT MOTORS |             |               |                |
|--------|---------------------|---------------|----------|-------------------|-------------|---------------|----------------|
| TYPE   | YEAR / MAKE / MODEL | LENGTH / SIZE | REGIS. # | LOCATION          | ENGINE TYPE | ORIGINAL COST | FOR OFFICE USE |
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11470PBPL\_4 10/24/23 CMYK

| TYPE       | YEAR / MAKE / MODEL | LENGTH / SIZE     | REGIS. # | LOCATION | ENGINE TYPE | ORIGINAL COST | FOR OFFICE USE   |
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### LISTING NUMBER

|         | GROUP (3) AIRCRAFTS  YEAR MAKE MODEL SERIAL# LOCATION FAA# ORIGINAL COST FOR OFFICE USE  O |       |             |          |      |               |                |  |  |  |
|---------|--|-------|-------------|----------|------|---------------|----------------|--|--|--|
| YEAR    | MAKE   | MODEL | SERIAL#     | LOCATION | FAA# | ORIGINAL COST | FOR OFFICE USE |  |  |  |
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| YEAR       | MAKE               | MODEL | SERIAL# | LOCATION | FAA# | ORIGINAL COST | FOR OFFICE USE      |
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### LISTING NUMBER

|        |              |              | GROUP (4) MOB | ILE HOMES & OFFICES      |               |                  |
|--------|--------------|--------------|---------------|--------------------------|---------------|------------------|
| YEAR   | MAKE         | WIDTH/LENGTH | TITLE #       | VEHICLE ID NUMBERS (VIN) | ORIGINAL COST | FOR OFFICE US    |
|        |              | X            |               |                          |               |                  |
|        |              | Х            |               |                          |               |                  |
|        |              | х            |               |                          |               |                  |
|        |              | Х            |               |                          |               |                  |
|        |              | Х            |               |                          |               |                  |
|        |              | х            |               |                          |               |                  |
|        |              | Х            |               |                          |               |                  |
|        |              | X            |               |                          |               |                  |
|        |              | Х            |               |                          |               |                  |
|        |              | X            |               |                          |               |                  |
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| NEW ST |              | х            |               |                          |               |                  |
|        |              | X            |               |                          |               |                  |
|        |              | х            |               |                          |               |                  |
|        |              | Х            |               |                          |               |                  |
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|        | The state of | х            |               |                          |               |                  |
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|        |              | x            |               |                          |               |                  |
|        |              | x            |               |                          |               | VANDA PARTIES DE |
|        |              | x            |               |                          |               |                  |
|        |              | x            |               |                          |               |                  |
|        |              | x            |               |                          |               |                  |
|        |              | x            |               |                          |               |                  |

11470PBPL\_6 10/24/23 CMYK

| YEAR         | MAKE       | WIDTH/LENGTH | TITLE # | VEHICLE ID NUMBERS (VIN) | ORIGINAL COST | FOR OFFICE USE |
|--------------|------------|--------------|---------|--------------------------|---------------|----------------|
|              |            | Х            |         |                          |               |                |
|              |            | X            |         |                          |               |                |
|              |            | X            |         |                          |               |                |
|              |            | X<br>X       |         |                          |               |                |
|              |            | X            |         |                          |               |                |
|              |            | x            |         |                          |               |                |
|              |            | x            |         |                          |               |                |
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|              |            | X            |         |                          |               |                |
|              |            | x            |         |                          |               |                |
|              |            | x            |         |                          |               |                |
|              | Asset Est  | х            |         |                          |               |                |
|              |            | х            |         |                          |               | FACE STREET    |
|              |            | х            |         |                          |               |                |
| for the same |            | х            |         |                          |               |                |
| Kealaks      |            | х            |         |                          |               |                |
|              |            | х            |         |                          |               |                |
|              |            | х            |         |                          |               |                |
|              |            | Х            |         |                          |               |                |
|              |            | Х            |         |                          |               |                |
|              |            | х            |         |                          |               |                |
|              |            | X            |         |                          |               |                |
|              |            | Х            |         |                          |               |                |
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|              |            | Х            |         |                          |               |                |
|              |            | Х            |         |                          |               |                |
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|              | Principles | X            |         |                          |               |                |
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|              |            | x            |         |                          |               |                |
|              |            | x            |         |                          |               |                |
|              |            | x            |         |                          |               |                |
|              |            | х            |         |                          |               |                |
|              |            | х            |         |                          |               |                |
| 1270         | 2000, 5° 4 | х            |         |                          |               |                |
|              |            | х            |         |                          |               |                |